

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print or type name and address on the reverse so that we can return the card to you.
 - Attach this card to the back of the mailpiece, back flap if one-space permits.

Address Addressed to:

RECEIVED

Montgomery Advertiser 2006 MAR 10
 P.O. Box 1000
 Montgomery, AL 36101-1000
 Attn: Legal Ads

UNITED STATES
 MARSHALS SERVICE
 MIDDLE ALABAMA

COMPLETE THIS SECTION ON DELIVERY

A. Signature:

X *Mary E. Hunter*
 Date of Delivery

B. Received by (Printed Name)

Copy to [unclear]
 Delivery address different from key? Yes
 No

If YES, enter delivery address below:

C. Service Type

- | | |
|---|---|
| <input type="checkbox"/> Certified Mail | <input type="checkbox"/> Express Mail |
| <input type="checkbox"/> Registered | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Insured Mail | <input type="checkbox"/> C.O.D. |

4. Restricted Delivery? (Extra Fee)

 Yes

Article Number:

7001 1140 0001 8579 6820

2006 MAR 10
 106-11458735 KC

S. Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

4

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 2:06cv175-wkw
DEFENDANT TWO THOUSAND (\$2,000) DOLLARS IN UNITED STATES CURRENCY	RECEIVED	TYPE OF PROCESS NOTICE
SERVE → AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO BE SEIZED OR CONDEMNED MONTGOMERY ADVERTISER	2006 FEB 24 P 3:42 PM
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) POST OFFICE BOX 1000 - MONTGOMERY, ALABAMA 36101	DEBRA P. HACKETT, CLERK U.S. DISTRICT COURT MONTGOMERY DISTRICT ALA. FEB 24 2006 MARSHALL TIDDOL
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		2006 FEB 24 P 3:42 PM
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		RECEIVED 1 28 P 1 03

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 06-DEA-458735

Signature of Attorney or other Originator requesting service on behalf of : John T. H.

<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 02/24/06
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only first USM 285 if more than one USM 285 is submitted)</i>	Total Process No. _____	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <u>S. Chauvin</u>	Date <u>2/28/06</u>
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I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above. (See remarks below.)

Name and title of individual served (*If not shown above*). A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above) _____ Date of Service _____ Time _____ am _____

					Signature of U.S. Marshal or Deputy	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund
45.00		8.00	53.00			

REMARKS: 3704 c.m. # 7001 1140 0001 8579, 6820

To be published 3/13, 3/20, 3/27/06

3/10/06 Received green card signed "Gary Edwards" **REURNED AND FILED**

4/5/06 paid invoice

APR - 6 2006

FORM USM 285 (Rev. 12/15/80)

**CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.**

ADVERTISING ORDER

ORDER
NUMBER 06-DEA-458735DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE
U. S. Marshals Service

DATE 03/06/2006

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual

discounts. It is to be set solid, without paragraphing, and without and display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Montgomery Advertiser

SUBJECT OF ADVERTISEMENT

Notice of Arrest and Seizure

NUMBER OF TIMES ADVERTISEMENT APPEARED

3

SPECIFICATIONS FOR ADVERTISEMENT

EDITION OF PAPER ADVERTISEMENT APPEARED

DATE(S) ADVERTISEMENT
APPEARED

March 13, March 20, March 27, 2006

COPY FOR ADVERTISEMENT

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION
UNITED STATES OF AMERICA, PLAINTIFF,
v.
TWO THOUSAND DOLLARS IN UNITED STATES CURRENCY DEFENDANT.
CIVIL ACTION NO. 2:06-cv-175-W

NOTICE OF ARREST AND SEIZURE

Notice is hereby given that the United States of America has filed a Complaint for Forfeiture in Rem and the Court has issued a Warrant of Arrest in Rem for the forfeiture of Two Thousand (\$2,000) Dollars in United States currency, seized from Alex Williams on October 18, 2005, in Montgomery, Alabama.

In order to avoid forfeiture of the Defendant Two Thousand (\$2,000) Dollars in United States currency, any person claiming an interest in the Defendant currency must file a claim asserting that interest. In the manner set forth in Rule C(6) of the Supreme Court Rules for Certain Admiralty and Maritime Claims and Maritime Civil Procedure, except that such claim may be filed not later than 30 days after the date of service of the Complaint or, if applicable, not later than 30 days after the date of final publication of notice of filing of the Complaint. In addition, any person having filed such a claim shall do so to the Complainant not later than 20 days after the filing of the claim, and shall serve and file the Verified Complaint with the Office of the Clerk, Court for the Middle District of Alabama, 15 Lee Street, Montgomery, Alabama 36104, with a copy thereof sent to:

John T. Harmon
Assistant United States Attorney
 Office of the United States Attorney
 Middle District of Alabama
One Court Square
Suite 201 (3204)
Post Office Box 107
Montgomery, Alabama 36103-1079
(334) 223-2280.

Additional procedures and regulations regarding this forfeiture action are found at Title 19, United States Code, Sections 1402-1419, and Title 21, Code of Federal Regulations, (C.F.R.) Section 22.22.

AUTHORITY TO ADVERTISE

NUMBER

3

DATE

SIGNATURE OF AUTHORIZING OFFICIAL

INSTRUMENT OF ASSIGNMENT

NUMBER

DATE
March 6, 2006TITLE
U. S. Marshal

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

The following is a sample-- of solid line advertisement; set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C. Invitation No.

C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 8:00 p.m. November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to:

► U.S.M.S. One Church St. Ste A-100 Montgomery, AL 36104

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

Jetty Dennis
3-24-06

My commission expires 11/06/2010